When recorded mail to:

City Hall, 3900 Main Street

Riverside, California 92522

RECEIVED

DOC # 2005-0941390 11/14/2005 08:00A Fee:NC

Page 1 of 6 Recorded in Official Records

County of Riverside

DEC - 1 2005

arry W. Ward CITY OF RIVERSIDE CITY CLERK'S OFFICE

FREE RECORDING

City Clerk's Office

City of Riverside

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: LLA P05-0655 APN: 146-080-014

Address: 5264 Norwood Ave

15586

GRANT OF EASEMENT

GRISELDA FERNANDEZ and JAVIER R FERNANDEZ, Wife and Husband as Joint Tenants, Grantors. FOR VALUABLE CONSIDERATION, receipt of which is as acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-17-05

Page 1

LLAs\P05-0655 LLA Par A ROW

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11/14/2005 08:00A 2 of 8	

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GENERAL ACKNOWLEDGEMENT	ODTIONIAL SECTION
State of California County of <u>RiversicU</u> ss	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER
on <u>Glades</u> . before me <u>Chirql</u> <u>Girkin</u> (name) a Notary Public in and for said State, personally appeared	() Attorney-in-fact () Corporate Officer(s) Title Title
Name(s) of Signer(s)	() Guardian/Conservator
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	() Individual(s)() Trustee(s)() Other
CHERYL L. GIRKIN COMM. #1390353 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires Dec. 16, 2006	() Partner(s) () General () Limited
WITNESS my hand and official seal.	() ziiiiiod
Signature	The party(ies) executing this document is/are representing

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

BY CON

BY amelia M. Valini



LARRY W. WARD COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

http://riverside.asrclkrec.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Signature the acted

Date:

Signature:

Print Name:

EXHIBIT "A" (DEDICATION)

Lot A:

That Portion of Lot 2 of Algadena Tract, in the City of Riverside, County of Riverside, State of California, as per Map recorded in Book 11, Pages 80 and 81 of Maps, Records of Riverside County, State of California described as follows:

Beginning at the Southeast Corner of said Lot 2; Thence, along the Easterly Line of said Lot 2, North 14°13'28" West, 100.00 feet to a point that is 268.09 feet, measured along said Easterly Line, from the Northeast Corner of said Lot 2; Thence, parallel with the Southerly Line of said Lot 2, South 75°46'32" West, 8.00 feet; Thence, parallel with said Easterly Line South 14°13'28" East, 100.00 feet to said Southerly Line; Thence, along said Southerly Line, North 75°46'32" East, 8.00 feet to the Point of Beginning.

Containing 0.02 acres more or less.

DESCRIPTION APPROVAL:

FOR: MARK S. BROWN

CITY SURVEYOR



